

2128

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.07(c))

Docket No.
PM 98.086

In Re Application Of: **Kenneth E. Dahlberg**

Serial No.
10/042,473

Filing Date
9 January, 2002

Examiner
Saif A. Alhija

Group Art Unit
2128

Title: **VOLUMETRIC LAMINATED SAND ANALYSIS**

Address to:
Assistant Commissioner for Patents
Washington, DC 20231

37 CFR 1.97(b)

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- Whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97 (e);

OR

- ☒ the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.07(c))

Docket No.
PM 98.086

In Re Application Of: **Kenneth E. Dahlberg**
OCT 14 2005

Serial No.
10/042,475

Filing Date
9 January, 2002

Examiner
Saif A. Alhija

Group Art Unit
2128

Title: **VOLUMETRIC LAMINATED SAND ANALYSIS**

Payment of Fee
(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **180.00**.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

J. Paul Plummer
Signature

October 12, 2005

Dated

J. Paul Plummer (SW-358) Reg No.: 40,775
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Houston, TX 77252-2189
Telephone: (713) 431-7360
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Certificate of Mailing Under 37 C.F.R. §1.8(a)

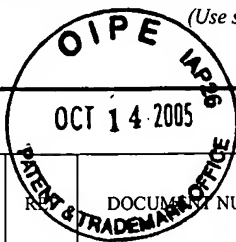
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on October 12, 2005.

Monica Stansberry
Monica Stansberry

10/17/2005 FMETEKI1 00000035 051328 10042475

01 FC:1806 180.00 DA

SUPPLEMENTAL INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>	Docket Number (Optional)	Application Number
	PM 98.086	10/042,475
	Applicants Kenneth E. Dahlberg	
	Filing Date	Group Art Unit
	01/09/2002	2128



U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	1	WO 00/48022	8/17/00	PCT			<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

	2	European Search Report dated August 18, 2005, (4 pages).

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

FORM PTO-A820

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(also form PTO-1449)

SHEET 1 OF 1